

Sixth Sunday of Easter

Gathering Hymn: "All Are Welcome" (vs. 1 & 2)

by Marty Haugen © 1994, GIA Publications, Inc.

1. Let us build a house where love can dwell And
2. Let us build a house where proph - ets speak, And
all can safe - ly live, A place where saints and
words are strong and true, Where all God's chil - dren
chil - dren tell How hearts learn to for -
dare - to seek To dream God's reign a -
give. Built of hopes and dreams and vi - sions,
new. Here the cross shall stand as wit - ness
Rock of faith and vault of grace; Here the
And as sym - bol of God's grace; Here as
love of Christ shall end di - vi - sions: All are wel - come
one we claim the faith of Je - sus: All are wel - come
all are wel - come, all are wel - come in this place.

Greeting

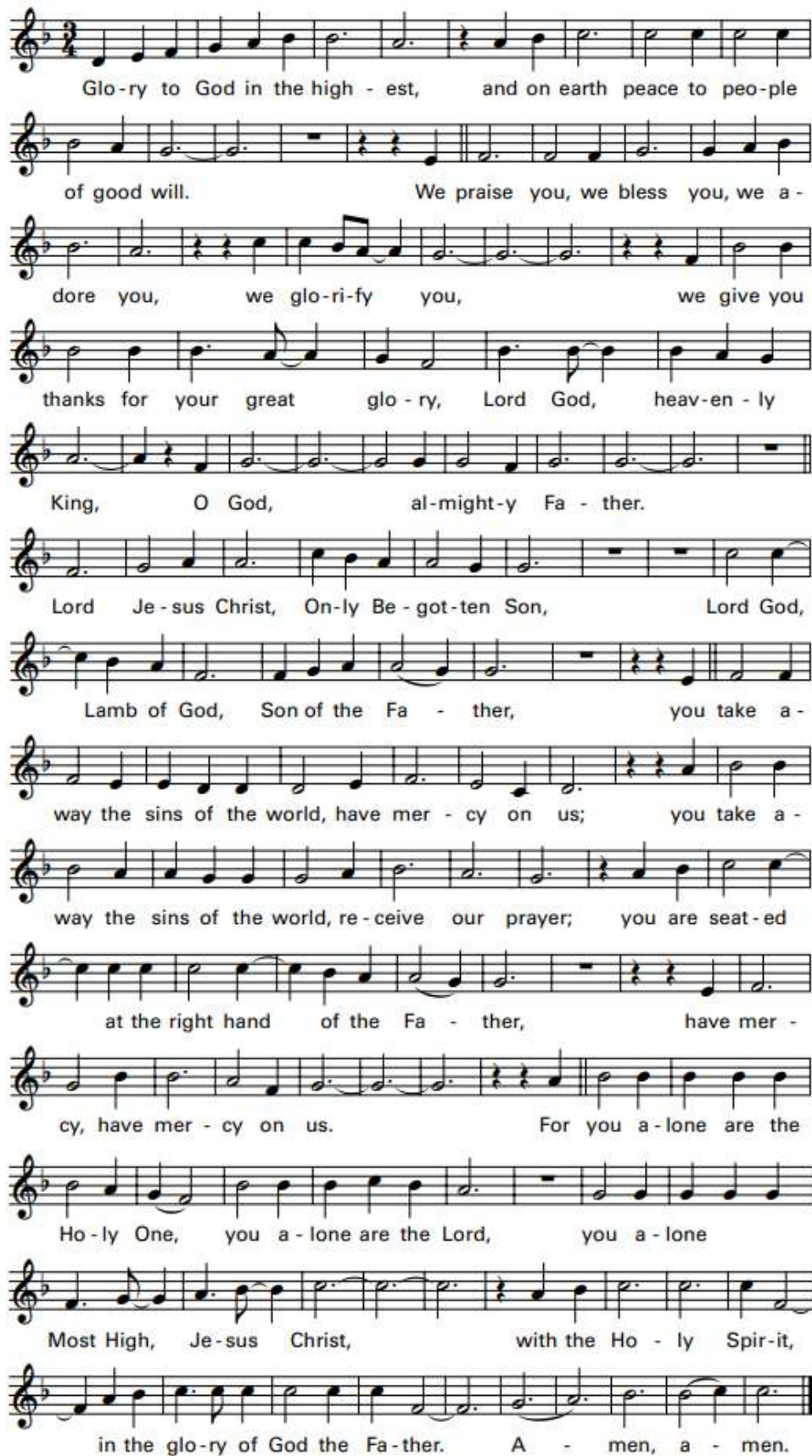
Blessing of Water

Sprinkling Rite: "With Joy You Shall Draw Water"

by Bob Hurd © 1996, OCP Publications

Refrain
With joy you shall draw wa - ter, with joy you shall draw wa - ter
from the foun - tain of God's mer - cy, from the well - spring of love.

“Glory to God” from *Mass of Renewal*



Glo-ry to God in the high - est, and on earth peace to peo-ple
of good will. We praise you, we bless you, we a -
dore you, we glo-ri-fy you, we give you
thanks for your great glo-ry, Lord God, heav-en - ly
King, O God, al-might-y Fa - ther.
Lord Je - sus Christ, On-ly Be - got - ten Son, Lord God,
Lamb of God, Son of the Fa - ther, you take a -
way the sins of the world, have mer - cy on us; you take a -
way the sins of the world, re - ceive our prayer; you are seat - ed
at the right hand of the Fa - ther, have mer -
cy, have mer - cy on us. For you a - lone are the
Ho - ly One, you a - lone are the Lord, you a - lone
Most High, Je - sus Christ, with the Ho - ly Spir - it,
in the glo-ry of God the Fa - ther. A - men, a - men.

Liturgy of the Word

A reading from the Acts of the Apostles (10:25-26, 34-35, 44-48)

When Peter entered, Cornelius met him and, falling at his feet, paid him homage. Peter, however, raised him up, saying, “Get up. I myself am also a human being.” Then Peter proceeded to speak and said, “In truth, I see that God shows no partiality. Rather, in every nation whoever fears him and acts uprightly is acceptable to him.”

Responsorial - Psalm 98: “The Lord Has Revealed to the Nations His Saving Power”

by Michel Guimont © 1988, 1989, OCP Publications

REFRAIN: Cantor 1st time, then All



The Lord has re-vealed to the na-tions his sav-ing pow'r, his sav-ing pow'r.

A reading from the first Letter of John (4:7-10)

Beloved, let us love one another, because love is of God; everyone who loves is begotten by God and knows God. Whoever is without love does not know God, for God is love. In this way the love of God was revealed to us: God sent his only Son into the world so that we might have life through him. In this is love: not that we have loved God, but that he loved us and sent his Son as expiation for our sins.

Gospel Acclamation: “Easter Alleluia”

by Marty Haugen © 1986, GIA Publications, Inc.

REFRAIN: Cantor 1st time, then All



Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia!

A reading from the holy Gospel according to John (15:9-17)

Jesus said to his disciples: “As the Father loves me, so I also love you. Remain in my love. If you keep my commandments, you will remain in my love, just as I have kept my Father’s commandments and remain in his love.

HOMILY

THE APOSTLES' CREED

I believe in God,
the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,
[BOW] who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand of God the Father almighty;
from there he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting.
Amen.

INTERCESSIONS

Liturgy of the Eucharist

Preparation of the Gifts: "Set Your Heart on the Higher Gifts"

by Steven C. Warner © 1992, 1994, WLP

REFRAIN:

Set your heart on the high-er gifts, on the
things that come from your Mak - er in heav - en.
These three gifts are all that re-main: faith, hope and love,
and the great - est is love.

Eucharistic Acclamations from *Mass of Renewal*

by Curtis Stephan © 2009, Curtis Stephan, 2010 ICEL

HOLY, HOLY, HOLY

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and
earth are full of your glo - ry. Ho-san-na in the high - est.
Bless-ed is he who comes in the name of the Lord. Ho-
san-na in the high-est. Ho-san-na in the high - est.

MEMORIAL ACCLAMATION

We pro-claim your Death, O Lord, and pro-fess your
Res - ur - rec-tion un - til you come a - gain.

AMEN

A - men, a - men, a - men.

LORD'S PRAYER

SIGN OF PEACE

Lamb of God from *Mass of Creation*

Lamb of God, you take a-way the sins of the world, have mer - cy,
have mer - cy on us. world, grant us, grant us peace.

Communion Procession: "Ubi Caritas"

by Bob Hurd © 1996, 2004, OCP

Translation: "Where there is true charity, God is present."

REFRAIN:



*U - bi cá - ri - tas est ve - ra, est ve - ra:

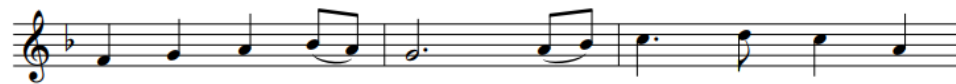


De - us i - bi est, De - us i - bi est.

Recessional: "All are Welcome" (vs. 3 & 4)



3. Let us build a house where love is found In
4. Let us build a house where hands will reach Be -



wa - ter, wine and wheat: A ban - quet hall on
yond the wood and stone To heal and strength - en,



ho - ly ground, Where peace and jus - tice
serve and teach, And live the Word they've



meet. Here the love of God, through Je - sus,
known. Here the out - cast and the stran - ger



Is re - vealed in time and space; As we
Bear the im - age of God's face; Let us



share in Christ the feast that frees us: All are wel - come,
bring an end to fear and dan - ger:



all are wel - come, all are wel - come in this place.