

15th Sunday in Ordinary Time

Gathering Hymn: “All Who Hunger Gather Gladly”

Text: Sylvia G. Dunstan, Tune: HOLY MANNA 8 7 8 7 D, © 1991, GIA Publications, Inc.



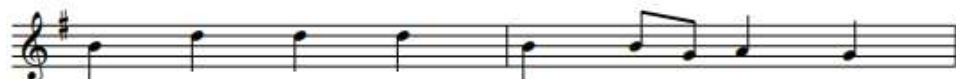
1. All who hun - ger, gath - er glad - ly;
2. All who hun - ger, nev - er stran - gers,
3. All who hun - ger, sing to - geth - er;



Ho - ly man - na is our bread. Come from wil - der -
Seek - er, be a wel - come guest. Come from rest - less -
Je - sus Christ is liv - ing bread. Come from lone - li -



ness and wan - d'ring. Here, in truth, we will be fed.
ness and roam - ing. Here, in joy, we keep the feast.
ness and long - ing. Here, in peace, we have been led.



You that yearn for days of full - ness,
We that once were lost and scat - tered
Blest are those who from this ta - ble



All a - round us is our food. Taste and see the
In com - mun - ion's love have stood. Taste and see the
Live their days in grat - i - tude. Taste and see the



grace e - ter - nal. Taste and see that God is good.
grace e - ter - nal. Taste and see that God is good.
grace e - ter - nal. Taste and see that God is good.

Penitential Act from Mass of Renewal

by Curtis Stephan

Invocation by Deacon



Ký - ri - e, e - lé - i - son.



Invocation by Deacon

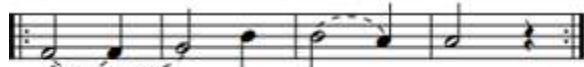
Cantor; All repeat



Chri - ste, e - lé - i - son.

Invocation by Deacon

Cantor; All repeat



Ký - ri - e, e - lé - i - son.

“Glory to God” from *Mass of Renewal*



Glo-ry to God in the high - est, and on earth peace to peo-ple



of good will. We praise you, we bless you, we a -



dore you, we glo-ri-fy you, we give you



thanks for your great glo - ry, Lord God, heav-en - ly



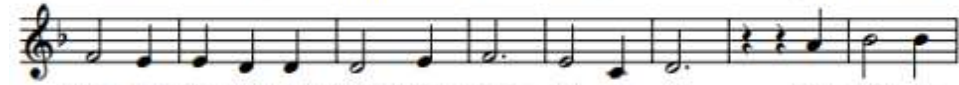
King, O God, al-might-y Fa - ther.



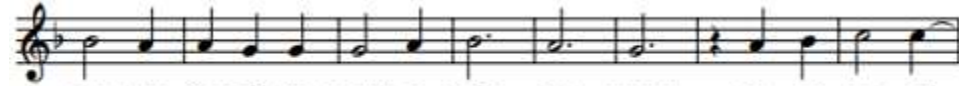
Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God,



Lamb of God, Son of the Fa - ther, you take a -



way the sins of the world, have mer - cy on us; you take a -



way the sins of the world, re - ceive our prayer; you are seat - ed



at the right hand of the Fa - ther, have mer -



cy, have mer - cy on us. For you a - lone are the



Ho-ly One, you a-lone are the Lord, you a-lone are the
 Most High, Je-sus Christ, with the Ho-ly Spir-it,
 in the glo-ry of God the Fa-ther. A-men, a-men.

Liturgy of the Word

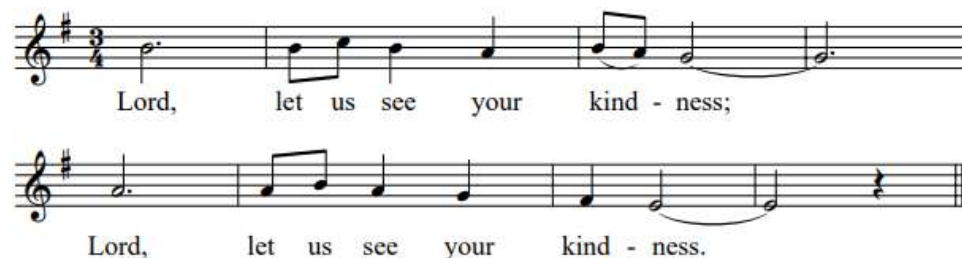
A reading from the Book of the prophet Amos (7:12-15)

Amos answered Amaziah, “I was not prophet, nor have I belonged to a company of prophets; I was a shepherd and a dresser of sycamores. The LORD took me from following the flock, and said to me, Go, prophesy to my people Israel.”

Responsorial - Psalm 85: “Lord, Let Us See Your Kindness”

by Marty Haugen © 1983, GIA Publications, Inc.

REFRAIN: Cantor 1st time, then All



Lord, let us see your kind-ness;
 Lord, let us see your kind-ness.

A reading from the Second Letter of St. Paul to the Ephesians (1:3-14)

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavens, as he chose us in him, before the foundation of the world, to be holy and without blemish before him.

Gospel Acclamation from Mass of Renewal

REFRAIN: Cantor 1st time, then All



Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.
 Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

A reading from the holy Gospel according to Mark (6:7-13)

He said to them, “Wherever you enter a house, stay there until you leave. Whatever place does not welcome you or listen to you, leave there and shake the dust off your feet in testimony against them.” So, they went off and preached repentance. The Twelve drove out many demons, and they anointed with oil many who were sick and cured them.

HOMILY

THE NICENE CREED

I believe in one God, the Father almighty, Maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages.

God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us (men) and for our salvation he came down from heaven, [BOW] and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one holy, catholic and apostolic Church.

I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

INTERCESSIONS

Liturgy of the Eucharist

Preparation of the Gifts: “The Summons”

Text: John L. Bell, Tune: KELVINGROVE 7 6 7 6 777, Scottish Trad. ©1987, Iona Community, GIA Publications, Inc., agent

1. Will you come and follow me if I but call your name?
Will you go where you don't know and never be the same?
Will you let my love be shown, will you let my name be known,
will you let my life be grown in you and you in me?
2. Will you leave your self behind if I but call your name?
Will you care for cruel and kind and never be the same?
Will you risk the hostile stare, should your life attract or scare?
Will you let me answer prayer in you and you in me?



- Lord, your summons echoes true when you but call my name.
Let me turn and follow you and never be the same.
In your company I'll go where your love and footsteps show.
Thus I'll move and live and grow in you and you in me.

Eucharistic Acclamations from *Mass of Renewal*

by Curtis Stephan © 2009, OCP

HOLY, HOLY, HOLY

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and
earth are full of your glo - ry. Ho-san-na in the high - est.
Bless-ed is he who comes in the name of the Lord. Ho-
san-na in the high-est. Ho-san-na in the high - est.

MEMORIAL ACCLAMATION

We pro-claim your Death, O Lord, and pro-fess your
Res - ur - rec-tion un - til you come a - gain.

AMEN

A - men, a - men, a - men.

THE LORD'S PRAYER

Lamb of God from *Mass of Renewal*

Lamb of God, you take a-way the sins of the world, have mer - cy,
have mer - cy on us. world, grant us, grant us peace.

Communion Procession: "Here I Am, Lord"

Text based on Isaiah 6; Text & Music : Dan Schutte, © 1981, OCP

REFRAIN

Here I am, Lord. Is it I, Lord? I have heard you
call-ing in the night. I will go, Lord, if you
lead me. I will hold your peo - ple in my heart.

Recessional: "God, Whose Purpose Is to Kindle"

Text: Luke 12:49, David E. Trueblood, Tune: HYMN TO JOY, 8 7 8 7 D, arr. from Ludwig van Beethoven

1. God, whose pur - pose is to kin - dle: Now ig - nite us
2. God, who in your ho - ly gos - pel Wills that all should
3. God, who still a sword de - liv - ers Rath - er than a
with your fire; While the earth a - waits your burn - ing,
tru - ly live, Make us sense our share of fail - ure,
plac - id peace, With your sharp - ened word dis - turb us,
With your pas - sion us in - spire. O - ver - come our
Our tran - quil - li - ty for - give. Teach us cour - age
From com - pla - cen - cy re - lease! Save us now from
sin - ful calm - ness, Stir us with your sav - ing name;
as we strug - gle In all lib - er - at - ing strife;
sat - is - fac - tion, When we pri - vate - ly are free,
Bap - tize with your fi - ery Spir - it,
Lift the small - ness of our vi - sion
Yet are un - dis - turbed in spir - it
Crown our lives with tongues of flame.
By your own a - bun - dant life.
By our neigh - bor's mis - er - y.