

13th Sunday in Ordinary Time

Gathering Hymn: "Lord, Whose Love in Humble Service" – vs. 1 & 2

Text: Albert F. Bayly, Tune: IN BABILONE 8 7 8 7 D, © 1998, Oxford University Press



1. Lord, whose love in hum - ble serv - ice
2. Still the chil - dren wan - der home - less,
3. As we wor - ship, grant us vi - sion,
4. Called from wor - ship in - to serv - ice,



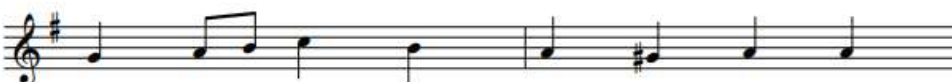
Bore the weight of hu - man need,
Still the hun - gry cry for bread.
Till your love's re - veal - ing light
Forth in your great name we go



Who up - on the cross, for - sak - en,
Still the cap - tives long for free - dom,
In its height and depth and great - ness
To the child, the youth, the a - ged,



Of - fered mer - cy's per - fect deed:
Still in grief we mourn our dead.
Dawns up - on our hu - man sight,
Love in liv - ing deeds to show.



We, your ser - vants, bring the wor - ship
As you, Lord, in deep com - pas - sion,
Mak - ing known the needs and bur - dens
Hope and health, good - will and com - fort,



Not of voice a - lone, but heart,
Healed the sick and freed the soul,
Your com - pas - sion bids us bear,
Coun - sel, aid, and peace we give



Con - se - crat - ing to your pur - pose
 Use the love your Spir - it kin - dles
 Stir - ring us to faith - ful serv - ice,
 That your chil - dren, Lord, in free - dom,

Ev - 'ry gift that you im - part.
 Still to save and make us whole.
 Your a - bun - dant life to share.
 May your mer - cy know, and live.

Penitential Act from *Mass of Renewal*

by Curtis Stephan

Invocation by Deacon

Cantor; All repeat

Ký - ri - e, e - lé - i - son.

Invocation by Deacon

Cantor; All repeat

Chri - ste, e - lé - i - son.

Invocation by Deacon

Cantor; All repeat

Ký - ri - e, e - lé - i - son.

“Glory to God” from *Mass of Renewal*

Glo-ry to God in the high - est, and on earth peace to peo-ple
 of good will. We praise you, we bless you, we a -
 dore you, we glo-ri-fy you, we give you
 thanks for your great glo - ry, Lord God, heav-en - ly
 King, O God, al-might-y Fa - ther.

Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God,
 Lamb of God, Son of the Fa - ther, you take a -
 way the sins of the world, have mer - cy on us; you take a -
 way the sins of the world, re - ceive our prayer; you are seat - ed
 at the right hand of the Fa - ther, have mer -
 cy, have mer - cy on us. For you a - lone are the
 Ho - ly One, you a - lone are the Lord, you a - lone are the
 Most High, Je - sus Christ, with the Ho - ly Spir - it,
 in the glo - ry of God the Fa - ther. A - men, a - men.

Liturgy of the Word

A reading from the Book of Wisdom (1:13-15; 2:23-24)

Responsorial - Psalm 30: "I Will Praise You Lord"

by Paul Inwood © 1985, OCP

REFRAIN: Cantor 1st time, then All

I will praise you, Lord, you have res - cued me,
 I will praise you, Lord, for your mer - cy. I will praise you, Lord,
 you have res - cued me: I will praise you, Lord.

A reading from the Second Letter of St. Paul to the Corinthians (8:7, 9, 13-15)

As it is written: Whoever had much did not have more, and whoever had little did not have less.

Gospel Acclamation from Mass of Renewal

REFRAIN: Cantor 1st time, then All

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

A reading from the holy Gospel according to Mark (5:21-43)

An unnamed woman who has been bleeding for twelve years approaches Jesus in fear and trembling, telling him her story. Jesus responds, “Daughter, your faith has saved you; go in peace, and be healed of your affliction.”

HOMILY

THE NICENE CREED

I believe in one God, the Father almighty, Maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages.

God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us (men) and for our salvation he came down from heaven, [BOW] and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one holy, catholic and apostolic Church.

I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

INTERCESSIONS

Liturgy of the Eucharist

Preparation of the Gifts: “How Can I Keep from Singing”

by Steven C. Warner ©1999, WLP

1. My life flows on in end-less song A -
2. Through all the tu - mult and the strife, I

bove earth's lam - en - ta - tion. I hear the real though
hear that mu - sic ring - ing; It sounds and ech - oes

far - off hymn That hails a new cre - a - tion.
in my soul; How can I keep from sing - ing?

No storm can shake my in-most calm, While to that rock I'm
cling - ing. Since Christ is Lord of heav-en and earth,

How can I keep from sing - ing?

Eucharistic Acclamations from *Mass of Renewal*

by Curtis Stephan © 2009, OCP

HOLY, HOLY, HOLY

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and
earth are full of your glo - ry. Ho-san-na in the high - est.
Bless-ed is he who comes in the name of the Lord. Ho-
san-na in the high-est. Ho-san-na in the high - est.

MEMORIAL ACCLAMATION

We pro - claim your Death, O Lord, and pro - fess your
Res - ur - rec - tion un - til you come a - gain.

AMEN

A - men, a - men, a - men.

THE LORD'S PRAYER

Lamb of God from *Mass of Renewal*

Lamb of God, you take a - way the sins of the world, have mer - cy,
have mer - cy on us. world, grant us, grant us peace.

Communion Procession: "Take and Eat This Bread"

by Paul Tate, © 2003, WLP

Take and eat this bread; this is my bod - y.
Take and drink this cup; this is my blood. When you
do this, do this in re - mem - brance of me.

Recessional: "Lord, Whose Love in Humble Service"—vs. 3 & 4 (on first page)